

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 169347 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 11/22/91 Applicant [Signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11/22/91 Applicant [Signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 591278 Lic. Class 10

Contractor Estelita Castro Date 11/22/91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>460 S. Bonnie Beach Pl.</u>			
CITY <u>Los Angeles</u>	ZIP <u>90008</u>		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
TRACT	BLOCK	LOT NO.	
ASSESSOR MAP BOOK <u>0236</u>	PAGE <u>003</u>	PARCELS <u>014</u>	
OWNER <u>Mario Vasquez</u>	TEL. NO. _____		
ADDRESS <u>Same as Above</u>			
CITY	ZIP		
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR <u>Santana Const Co</u>		TEL. NO. <u>562-7319</u>	
ADDRESS <u>1919 W. ADAM ST.</u>		LIC. NO. <u>591278</u>	
CITY <u>West Covina CA</u>	LIC. CLASS <u>B</u>		
SQ. FT. SIZE	NO. OF STORES	NO. OF FAMILIES	
DESCRIPTION OF WORK <u>INTEC, windows front</u>			
<u>Replacement of front</u>			
<u>replacement of front</u>			
USE OF EXISTING BLDG. <input type="checkbox"/>			
APPLICANT (PRINT)		TEL. NO.	
ADDRESS			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 22, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OF AGENCY <u>[Signature]</u>			
P.C. FEE	PERMIT FEE <u>69.25</u>		
	ISSUANCE FEE <u>16.50</u>		
INVESTIGATION FEE	TOTAL FEE <u>85.75</u>		

BUILDING ADDRESS <u>460 S. Bonnie Beach Pl.</u>			
LOCALITY <u>Los Angeles</u>			
NEAREST CROSS ST. <u>4th St.</u>			
USE ZONE <u>R-2</u>	MAP NO. <u>3215</u>		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL		YES	NO
DISTRICT <u>6.0</u>	GROUP <u>R-2</u>	TYPE CONST.	FIRE ZONE
STATISTICAL CLASSIFICATION		APT	CONDO
CLASS NO. <u>21</u>	DWELL UNITS		
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
FRONT P.L.			EXIST WIDTH
SIDE P.L.			
SEWER MAP			
BK	PG		
VALUATION			
\$ <u>3,200</u>			
\$			
LDMA P/C #			
LDMA Perm #			
FINAL DATE			
FINAL BY <u>[Signature]</u>			

VALIDATION

P1
01 *8575
*8575
02-1335
09-47
11-22-91
\$1

SEE REVERSE FOR EXPLANATORY LANGUAGE

